

Five Biblical Reasons Why Christians Cannot Lose Their Salvation

#1. John 5:24: If Believers can fall into condemnation, this verse is a lie.

JESUS: “Most assuredly, I say to you, he who hears My word and believes in Him who sent Me has everlasting life, and shall not come into judgment, but has passed from death into life.”

#2. Matthew 7:13-23 Question; What IS the will of the Father for sinners?

¹³ “Enter by the narrow gate; for wide *is* the gate and broad *is* the way that leads to destruction, and there are many who go in by it. ¹⁴ ^[c] Because narrow *is* the gate and ^[d] difficult *is* the way which leads to life, and there are few who find it.

¹⁵ “Beware of false prophets, who come to you in sheep’s clothing, but inwardly they are ravenous wolves. ¹⁶ You will know them by their fruits. Do men gather grapes from thornbushes or figs from thistles? ¹⁷ Even so, every good tree bears good fruit, but a bad tree bears bad fruit. ¹⁸ A good tree cannot bear bad fruit, nor *can* a bad tree bear good fruit. ¹⁹ Every tree that does not bear good fruit is cut down and thrown into the fire. ²⁰ Therefore by their fruits you will know them.

²¹ “Not everyone who says to Me, ‘Lord, Lord,’ shall enter the kingdom of heaven, but he who does the will of My Father in heaven. ²² Many will say to Me in that day, ‘Lord, Lord, have we not prophesied in Your name, cast out demons in Your name, and done many wonders in Your name?’ ²³ And then I will declare to them, ‘I never knew you; depart from Me, you who practice lawlessness!’

#3. Believers; disciplined but never deserted. 1Corinthians11:27-32

²⁷ Therefore whoever eats this bread or drinks *this* cup of the Lord in an unworthy manner will be guilty of the body and ^[e] blood of the Lord. ²⁸ But let a man examine himself, and so let him eat of the bread and drink of the cup. ²⁹ For he who eats and drinks ^[f] in an unworthy manner eats and drinks judgment to himself, not discerning the ^[h] Lord’s body. ³⁰ For this reason many *are* weak and sick among you, and many ^[i] sleep. ³¹ For if we would judge ourselves, we would not be judged. ³² But when we are judged, we are chastened by the Lord, that we may not be condemned with the world.

Corinthians 9:24-27 Being disqualified from the race is not loss of salvation.

Do you not know that those who run in a race all run, but one receives the prize? Run in such a way that you may ^[i]obtain *it*. ²⁵And everyone who competes *for the prize* ^[i]is temperate in all things. Now they *do it* to obtain a perishable crown, but we *for* an imperishable *crown*. ²⁶Therefore I run thus: not with uncertainty. Thus I fight: not as *one who* beats the air. ²⁷But I discipline my body and bring *it* into subjection, lest, when I have preached to others, I myself should become disqualified.

Sin in the church is disciplined but the believer is not forsaken

5 It is actually reported *that there is* sexual immorality among you, and such sexual immorality as is not even ^[a]named among the Gentiles—that a man has his father’s wife! ²And you are ^[b]puffed up, and have not rather mourned, that he who has done this deed might be taken away from among you. ³For I indeed, as absent in body but present in spirit, have already judged (as though I were present) him who has so done this deed. ⁴In the name of our Lord Jesus Christ, when you are gathered together, along with my spirit, with the power of our Lord Jesus Christ, ⁵deliver such a one to Satan for the destruction of the flesh, that his spirit may be saved in the day of the Lord ^[c]Jesus.

⁶Your glorying *is* not good. Do you not know that a little leaven leavens the whole lump? ⁷Therefore ^[d]purge out the old leaven, that you may be a new lump, since you truly are unleavened. For indeed Christ, our Passover, was sacrificed ^[e]for us. ⁸Therefore let us keep the feast, not with old leaven, nor with the leaven of malice and wickedness, but with the unleavened *bread* of sincerity and truth.

⁹I wrote to you in my epistle not to ^[f]keep company with sexually immoral people. ¹⁰Yet *I* certainly *did* not *mean* with the sexually immoral people of this world, or with the covetous, or extortioners, or idolaters, since then you would need to go out of the world. ¹¹But now I have written to you not to keep company with anyone named a brother, who is sexually immoral, or covetous, or an idolater, or a reviler, or a drunkard, or an extortioner—not even to eat with such a person.¹²For what *have I to do* with judging those also who are outside? Do you not judge those who are inside? ¹³But those who are outside God judges. Therefore “put away from yourselves the evil person.”

#4. Nothing can separate the Believer from God’s love.

Romans 8:31-39;

What then shall we say to these things? If God *is* for us, who *can be* against us? ³²He who did not spare His own Son, but delivered Him up for us all, how

shall He not with Him also freely give us all things? ³³ Who shall bring a charge against God's elect? *It is* God who justifies. ³⁴ Who *is* he who condemns? *It is* Christ who died, and furthermore is also risen, who is even at the right hand of God, who also makes intercession for us. ³⁵ Who shall separate us from the love of Christ? *Shall* tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? ³⁶ As it is written:

“For Your sake we are killed all day long;
We are accounted as sheep for the slaughter.”

³⁷ Yet in all these things we are more than conquerors through Him who loved us. ³⁸ For I am persuaded that neither death nor life, nor angels nor principalities nor powers, nor things present nor things to come, ³⁹ nor height nor depth, nor any other created thing, shall be able to separate us from the love of God which is in Christ Jesus our Lord.

#5. Old Testament example of the Bride's security in King Jesus King David collects his Bride: 2 Samuel 3:12-16

Then Abner sent messengers on his behalf to David, saying, “Whose *is* the land?” saying *also*, “Make your covenant with me, and indeed my hand *shall be* with you to bring all Israel to you.”

¹³ And *David* said, “Good, I will make a covenant with you. But one thing I require of you: you shall not see my face unless you first bring Michal, Saul's daughter, when you come to see my face.” ¹⁴ So David sent messengers to Ishbosheth, Saul's son, saying, “Give *me* my wife Michal, whom I betrothed to myself for a hundred foreskins of the Philistines.” ¹⁵ And Ishbosheth sent and took her from *her* husband, from Paltiel the son of Laish. ¹⁶ Then her husband went along with her to Bahurim, weeping behind her. So Abner said to him, “Go, return!” And he returned.

(Bottom line, David paid for his bride by risking his life. Christ bought every believer by giving His life, so all believers belong to Him regardless of their spiritual condition. They may “love the world”, but His love is eternal even as the world is passing away.)