

## THE MASTER BUILDER, MAKER, REDEEMER

**24** The earth *is* the LORD's, and all its fullness,  
The world and those who dwell therein.

<sup>2</sup>For He has founded it upon the seas,  
And established it upon the <sup>[a]</sup>waters.

<sup>3</sup>Who may ascend into the hill of the LORD?  
Or who may stand in His holy place?

<sup>4</sup>He who has clean hands and a pure heart,  
Who has not lifted up his soul to an idol,  
Nor sworn deceitfully. **PSALM 24:1-4**

<sup>11</sup>This is the 'stone which was rejected by you builders, which has become the chief cornerstone.' <sup>12</sup>Nor is there salvation in any other, for there is no other name under heaven given among men by which we must be saved." **ACTS 4:11-12**

<sup>5</sup>But to him who does not work but believes on Him who justifies the ungodly, his faith is accounted for righteousness, <sup>6</sup>just as David also describes the blessedness of the man to whom God imputes righteousness apart from works:

<sup>7</sup>"Blessed *are those* whose lawless deeds are forgiven,  
And whose sins are covered;

<sup>8</sup>Blessed *is the* man to whom the LORD shall not impute sin." **ROMANS 4:5-8**

For the time *has come* for judgment to begin at the house of God; and if *it begins* with us first, what will *be* the end of those who do not obey the gospel of God?

**1 PETER 4:17**

## DEVELOPED ENDURING FAITHFULNESS - HEBREWS 3

**3** Therefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our confession, Christ Jesus, <sup>2</sup>who was faithful to Him who appointed Him, as Moses also *was faithful* in all His house. <sup>3</sup>For this One has been counted worthy of more glory than Moses, inasmuch as He who built the house has more honor than the house. <sup>4</sup>For every house is built by someone, but He who built all things *is* God. <sup>5</sup>And Moses indeed *was faithful* in all His house as a servant, for a testimony of those things which would be spoken *afterward*, <sup>6</sup>but Christ as a Son over His own house, whose house we are if we hold fast the confidence and the rejoicing of the hope <sup>[a]</sup>firm to the end.

<sup>7</sup>Therefore, as the Holy Spirit says:

“Today, if you will hear His voice,

<sup>8</sup>Do not harden your hearts as in the rebellion,  
In the day of trial in the wilderness,

<sup>9</sup>Where your fathers tested Me, tried Me,  
And saw My works forty years.

<sup>10</sup>Therefore I was angry with that generation,  
And said, ‘They always go astray in *their* heart,  
And they have not known My ways.’

<sup>11</sup>So I swore in My wrath,  
‘They shall not enter My rest.’ ”

<sup>12</sup>Beware, brethren, lest there be in any of you an evil heart of unbelief in departing from the living God; <sup>13</sup>but <sup>[b]</sup>exhort one another daily, while it is called “Today,” lest any of you be hardened through the deceitfulness of sin. <sup>14</sup>For we have become partakers of Christ if we hold the beginning of our confidence steadfast to the end, <sup>15</sup>while it is said:

“Today, if you will hear His voice,  
Do not harden your hearts as in the rebellion.”

**HOUSE - OIKOS, HOME, HOUSE, FAMILY, DWELLING, STRUCTURE, TEMPLE**

**Look at Pages 70 and 71 in Better with Jesus. How are we to understand the idea of house contextually?**

**Is house the same as the church?**

**How are they different?**